

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

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**Project Title:** Owens River Water Trail Project

Lead Agency: County of Inyo, Water Department

Contact Person: Larry Freilich

Mailing Address: PO Box 337

Phone: (760) 878-0001

MAY 24 2018

City: Independence, CA

Zip: 93526

County: Inyo

INYO CO. CLERK  
KAMMI FOOTE, CLERK
**Project Location:** County: Inyo

City/Nearest Community: Lone Pine

Cross Streets: 6.3 river miles between Lone Pine Narrow Gauge Road and Highway 136 Zip Code: 93545

Longitude/Latitude (degrees, minutes and seconds): 36 ° 37 ' 06.9 " N / 118 ° 02 ' 10.2 " W Total Acres:

Assessor's Parcel No.: N/A

Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 136, 395

Waterways: Lower Owens River, Lone Pine Creek, McIver Canal

Airports: Lone Pine Airport

Railways: \_\_\_\_\_ Schools: Lo-Inyo Elementary, Lone Pine

**Document Type:**

CEQA:  NOP  Draft EIR  
 Early Cons  Supplement/Subsequent EIR  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

NEPA:  NOI  EA  
 Draft EIS  FONSI

Other:  Joint Document  
 Final Document  
 Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  
 General Plan Amendment  Master Plan  
 General Plan Element  Planned Unit Development  
 Community Plan  Site Plan

Rezone  Annexation  
 Prezone  Redevelopment  
 Use Permit  Coastal Permit  
 Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: All-abilities non-motorized recreational water trail  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Vegetation  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Quality  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Water Supply/Groundwater  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wetland/Riparian  
 Coastal Zone  Noise  Solid Waste  Growth Inducement  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Zoning Designation: Open Space — Recreational (OS-R). General Plan Designation: Natural Resources (NR)

**Project Description:** (please use a separate page if necessary)

The proposed project would provide recreational access to a 6.3-mile section of the newly rewatered, 62-mile Lower Owens River. The goal of the proposed project is to develop facilities for recreational users to enter and exit the river and allow unimpeded navigation for non-motorized watercrafts, such as kayaks, standup paddle boards, and canoes. Currently, sections of the ORWT corridor are non-navigable due to the channel being partially or fully obstructed by vegetation and other "occlusions" that emerged during a 90-year dry period. In order to establish the ORWT for non-motorized water craft, the proposed project would remove these occlusions by manual and machine methods. The proposed project would also

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

Revised 2010

18-00015

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

Air Resources Board  
 Boating & Waterways, Department of  
 California Emergency Management Agency  
 California Highway Patrol  
 Caltrans District #9 \_\_\_\_\_  
\_\_\_\_\_ Caltrans Division of Aeronautics  
\_\_\_\_\_ Caltrans Planning  
\_\_\_\_\_ Central Valley Flood Protection Board  
\_\_\_\_\_ Coachella Valley Mtns. Conservancy  
\_\_\_\_\_ Coastal Commission  
\_\_\_\_\_ Colorado River Board  
 Conservation, Department of  
\_\_\_\_\_ Corrections, Department of  
\_\_\_\_\_ Delta Protection Commission  
\_\_\_\_\_ Education, Department of  
\_\_\_\_\_ Energy Commission  
 Fish & Game Region # 6 \_\_\_\_\_  
 Food & Agriculture, Department of  
 Forestry and Fire Protection, Department of  
\_\_\_\_\_ General Services, Department of  
 Health Services, Department of  
\_\_\_\_\_ Housing & Community Development  
 Native American Heritage Commission

Office of Historic Preservation  
 Office of Public School Construction  
 Parks & Recreation, Department of  
 Pesticide Regulation, Department of  
 Public Utilities Commission  
 Regional WQCB # 6 \_\_\_\_\_  
 Resources Agency  
\_\_\_\_\_ Resources Recycling and Recovery, Department of  
\_\_\_\_\_ S.F. Bay Conservation & Development Comm.  
\_\_\_\_\_ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy  
\_\_\_\_\_ San Joaquin River Conservancy  
\_\_\_\_\_ Santa Monica Mtns. Conservancy  
 State Lands Commission  
\_\_\_\_\_ SWRCB: Clean Water Grants  
 SWRCB: Water Quality  
\_\_\_\_\_ SWRCB: Water Rights  
\_\_\_\_\_ Tahoe Regional Planning Agency  
\_\_\_\_\_ Toxic Substances Control, Department of  
\_\_\_\_\_ Water Resources, Department of  
  
 Other: Wildlife Conservation Board \_\_\_\_\_  
Other: \_\_\_\_\_

### Local Public Review Period (to be filled in by lead agency)

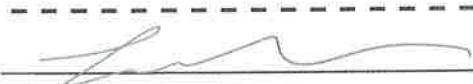
Starting Date May 24, 2018

Ending Date June 25, 2018

### Lead Agency (Complete if applicable):

Consulting Firm: Environmental Science Associates  
Address: 626 Wilshire Blvd, Suite 1100  
City/State/Zip: Los Angeles, CA 90017  
Contact: Jennifer Jacobus  
Phone: 213-599-4300

Applicant: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_

Signature of Lead Agency Representative: 

Date: 5/20/2018

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.