Notice of Determination
County of Inyo
(Responsible Agency)

To: County Clerk
County of Inyo
Box F
Independence, CA 93526

From: County of Inyo
Water Department
163 May Street
Bishop, CA 93514

Office of Planning and Research
P.O. Box 3044, 1400 Tenth St, Room 212
Sacramento, CA 95812-3044

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of The Public Resources Code.

LOWER OWENS RIVER PROJECT
Project Title

2000011075	Clarence Martin (LADWP)	760-873-0342 .
State Clearinghouse Number	Lead Agency-Contact Person	Area Code/Telephone/Ext.

Southern Owens Valley, Inyo County, CA
Project Location (include County)

Project Description:
Restoration of Lower Owens River by providing flows to the river to enhance fish, wetland, and riparian habitats, creating new wetlands through seasonal flooding at the Blackrock Waterfowl Habitat Area, releasing flows to the Delta Habitat Area to maintain and enhance wetlands, and modifying grazing practices on land leases from the City of Los Angeles adjacent to the river.

This is to advise that the County of Inyo, a Responsible Agency, approved the above-described project on November 21, 2005 and made the following determinations regarding the above-described project.

1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. Findings were made a condition of the approval of the project.
5. A statement of Overriding Considerations was adopted for this project.
6. The County of Inyo adopted a Mitigation Monitoring Program for the project.

This is to certify that the Final EIR with comments and responses and record of project approval is available to the General Public at:

The Office of the Clerk of the Board of Supervisors, County Administrative Center, Independence, CA.

_____Signed copy on file_____

Thomas A. Brooks **Date** **Title: Director, Inyo County Water Department**